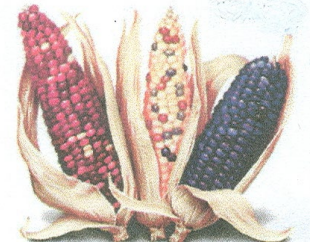




**CHEROENHAKA (NOTTOWAY) INDIAN TRIBE  
SOUTHAMPTON COUNTY, VIRGINIA**

**P.O. Box 397  
Courtland, Virginia 23837**

**“PEOPLE AT THE FORK OF THE STREAM”**



**“Quaker-hunte, EE Sun-ke Was-we-kr (Creator, My Heart Speaks)**

**32ND CHEROENHAKA ( NOTTOWAY) INDIAN “CORN HARVEST”  
POWWOW & SCHOOL DAY ARTS & CRAFT VENDOR CONTRACT  
(PLEASE PRINT ALL INFORMATION)**

Name of Organization / Trader: \_\_\_\_\_

Contact Person : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_

Tribal Affiliation \_\_\_\_\_ E-mail : \_\_\_\_\_

**“Come See Our Native Palisade Village – Cattashowrock Town”**

**This contract shall be between the Cheroenhaka (Nottoway) Indian Tribe of Southampton County Virginia and person(s) or organizations named above, hereafter, to be known as Vendor. The Arts & Craft Vendor/ Exhibitor contract for said “CORN HARVEST” Annual Pow-Wow & School Day will be subject of the following terms:**

- 1. The event will take place November 3, 4, & 5, 2023.**
- 2. The Vendor/ exhibitor must be/have Native American wares.**
- 3. The highest conduct / integrity is expected of all exhibitors in their assigned areas, as well as on the Pow-Wow grounds in general. The consumption of alcohol and / or of illegal substances is prohibited. This policy will be enforced by Pow-Wow security personnel and police.**
- 4. The Cheroenhaka (Nottoway) Tribe nor the Cheroenhaka (Nottoway) Indian Heritage FD, will not be responsible for any lost, stolen or damage merchandise, nor shall they assume any responsibility for any PERSONAL INJURY incurred.**
- 5. The Cheroenhaka (Nottoway) Tribal Council reserves the right to make all final decisions germane to Pow-Wow functions.**
- 6. Electricity will be provided for the Drum Arbor ONLY! Campers will be parked in a designated area. Bring your Generators!**
- 7. Raffles from exhibitor’s / vendors will not be permitted.**
- 8. The Cheroenhaka (Nottoway) Indian Tribe reserves the right to determine the Authenticity and approval of all items entering the Pow-Wow Grounds.**
- 9. Each Vendor / Exhibitor is responsible for providing his / her liability insurance.**
- 10. Booths will be manned at all times during the operating hours of the Pow-Wow.**

**(See Back of Agreement)**


I / We have read and understand the rules and terms of this contract / agreement and I / We agree to pay the ARTS & CRAFT Vendor Fee: 10' X 10', \$150.00 and for a 10' X 20', \$185.00 for a THREE DAY set-up at the 32<sup>nd</sup> Cheroenhaka (Nottoway) Indian Inter-Tribal Corn Harvest Pow-Wow and School Day, on the Tribe's 263 acres of Tribal Land located at Cattashowrock Town, 27345 Aquia Path, off Rt. 742 South, Cheroenhaka Rd & Cattashowrock Trail, Courtland, VA 23837, on Friday, Saturday, and Sunday, November 3, 4, & 5, 2023 from 10:00 AM to Sunset. **VENDOR FEES ARE DUE UPON ARRIVAL AND PRIOR TO SET-UP.**

- **NOTE:** Nov 3<sup>rd</sup> is the School Day (9am-3pm) and Friday Night Bonfire (6:30pm-9:30pm). The SCHOOL DAY is a FREE SET-UP.  
REPRESENTATIVE (Organization / Trader)

_____	_____
(PRINT NAME)	(BOOTH SIZE)
_____	_____
(SIGNATURE)	(DATE)
(A \$75.00 Security Deposit is Enclosed _____ (yes) _____ (no))	

**CHEROENHAKA (Nottoway) Tribal Representative**

Chief Walt "Red Hawk" Brown  
Email: [WDBrownIII@aol.com](mailto:WDBrownIII@aol.com)  
Tel #: (757) 562-7760

_____	
(PRINT NAME)	November 3, 4, & 5, 2023
	
_____	_____
(SIGNATURE)	(DATE)

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**Please Return This Form To: Cheroenhaka (Nottoway) Indian Tribe  
ATTN: Powwow Chair(s): (William and Rickie)  
P.O. Box 397 / 27345 Aquia Path  
Courtland, Virginia 23837  
Telephone # 757-636-1674 Cell (William)  
Telephone # 252-506-1249 Cell (Rickie)  
Telephone # 757-354-6839 Cell (Chief Brown)  
E-mail: [whowell636@gmail.com](mailto:whowell636@gmail.com)  
E-mail: [rickie two beavers@yahoo.com](mailto:rickie two beavers@yahoo.com)  
E-mail: [wdbrowniii@aol.com](mailto:wdbrowniii@aol.com)**

Tribal Website: <http://www.cheroenhaka-nottoway.org>

**For office use only**

Date received: \_\_\_\_\_ Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_  
Chairman of Powwow Committee: \_\_\_\_\_  
(signature)