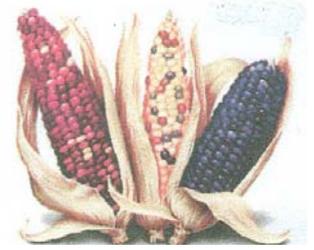




**CHEROENHAKA (NOTTOWAY) INDIAN TRIBE  
SOUTHAMPTON COUNTY, VIRGINIA**

**P.O. Box 397  
Courtland, Virginia 23837**



**“PEOPLE AT THE FORK OF THE STREAM”**

**“Quaker-hunte, EE Sun-ke Was-we-kr (Creator, My Heart Speaks)**

**24th ANNUAL CHEROENHAKA (NOTTOWAY) INDIAN “CORN  
HARVEST” POWWOW & SCHOOL DAY ARTS & CRAFT VENDOR  
CONTRACT**

**(PLEASE PRINT ALL INFORMATION)**

**Name of Organization / Trader: \_\_\_\_\_**

**Contact Person : \_\_\_\_\_**

**Address: \_\_\_\_\_**

**City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_**

**Tribal Affiliation \_\_\_\_\_ E-mail : \_\_\_\_\_**

**“Come See Our Native Palisade Village – Cattashowrock Town”**

**This contract shall be between the Cheroenhaka (Nottoway) Indian Tribe of Southampton County Virginia and person(s) or organizations named above, hereafter to be known as Vendor. The Arts & Craft Vendor/ Exhibitor contract for said “CORN HARVEST” Annual Pow-Wow & School Day will be subject of the following terms:**

- 1. The event will take place November 2, 3 & 4, 2018.**
- 2. The Vendor/ exhibitor must be/have Native American wares.**
- 3. The highest conduct / integrity is expected of all exhibitors in their assigned areas, as well as on the Pow-Wow grounds in general. The consumption of alcohol and / or of illegal substances is prohibited. This policy will be enforced by Pow-Wow security personnel and police.**
- 4. The Cheroenhaka (Nottoway) Tribe nor the Cheroenhaka (Nottoway) Indian Heritage FD, will not be responsible for any lost, stolen or damage merchandise, nor shall they assume any responsibility for any PERSONAL INJURY incurred.**
- 5. The Cheroenhaka (Nottoway) Tribal Council reserves the right to make all final decisions germane to Pow-Wow functions.**
- 6. Electricity will be provided for the Drum Arbor ONLY! Campers will be parked in a designated area. Bring your Generators!**
- 7. Raffles from exhibitor’s / vendors will not be permitted.**
- 8. The Cheroenhaka (Nottoway) Indian Tribe reserves the right to determine the Authenticity and approval of all items entering the Pow-Wow Grounds.**
- 9. Each Vendor / Exhibitor is responsible for providing his / her liability insurance.**

**(See Back of Agreement)**

10. Booths will be manned at all times during the operating hours of the Pow-Wow.

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I / We have read and understand the rules and terms of this contract / agreement and I / We agree to pay the Vendor Fee: 10' X 10', \$150.00 and for a 10' X 20', \$175.00 for a THREE DAY set-up at the 24<sup>th</sup> Annual Cheroenhaka (Nottoway) Indian Inter-Tribal Corn Harvest Pow-Wow and School Day, on the Tribe's 263 acres of Tribal Land located at Cattashowrock Town, 27345 Aquia Path, off Route 742 S & Cattashowrock Trail, Courtland, VA 23837, on Friday, Saturday, and Sunday, November 2, 3, & 4, 2018 from 10:00 AM to Sunset. VENDOR FEES ARE DUE UPON ARRIVAL AND PRIOR TO SET-UP.

- Nov 2<sup>nd</sup> is the School Day (9am-3pm) and Friday Night Bonfire / Mortgage Burning Ceremony & Grand Entry (6pm-9:30pm) is a FREE SET-UP FOR VENDORS.

REPRESENTATIVE ( Organization / Trader)

\_\_\_\_\_  
(PRINT NAME)

\_\_\_\_\_  
(BOOTH SIZE)

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(DATE)

(A \$75.00 Security Deposit is Enclosed \_\_\_\_\_ (yes) \_\_\_\_\_ (no))  
CHEROENHAKA (Nottoway) Tribal Representative

Chief Walt "Red Hawk" Brown  
Email: [WDBrownIII@aol.com](mailto:WDBrownIII@aol.com)  
Tel #: (757) 562-7760

\_\_\_\_\_  
(PRINT NAME)

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(DATE)

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Please Return This Form To: Cheroenhaka (Nottoway) Indian Tribe  
ATTN: Powwow Chair(s): (William and Tammy)  
P.O. Box 397 / 27345 Aquia Path  
Courtland, Virginia 23837  
Telephone # 757-636-1674 Cell (William)  
Telephone# 757-431-1194 Cell (Tammy)  
Telephone # 4757-354-6839 Cell (Chief Brown)  
E-mail: [whowell636@cox.net](mailto:whowell636@cox.net)  
E-mail: [tammydesnoyers@gmail.com](mailto:tammydesnoyers@gmail.com)  
E-mail: [wdbrowniii@aol.com](mailto:wdbrowniii@aol.com)

Tribal Website: <http://www.cheroenhaka-nottoway.org>

For office use only

Date received: \_\_\_\_\_ Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_

Chairman of Powwow Committee: \_\_\_\_\_

(signature)